

**M.A. 1st Semester Examination, 2023**

**PHILOSOPHY**

*( Indian classical Philosophical Text )*

PAPER — PHI-105

*Full Marks : 50*

*Time : 2 hours*

Answer **all** questions

*The figures in the right hand margin indicate marks*

*Candidates are required to give their answers in their own words as far as practicable*

**GROUP—A**

Answer any **two** of the following : 10 × 2

1. How does Ācārya Śaṅkara introduce *Gītāśāstra* in the *upodghātabhāṣya* of his *Gītābhāṣya*? Explain.

2. Explain the significance of the *śloka*  
“*Nāsato vidyate bhāva nā bhāvo vidyate satah!*  
*Ubhayaorapi dr̥ṣṭo' ntastvanayostattvadars̥ibhiḥ!*”  
(Gītā-2/16) after *Gītābhāṣya* of Ācārya Śaṅkara.
3. How does Ācārya Śaṅkara establish that the intention of Bhagavana Śrī Kṛṣṇa was not to instruct about *jñāna-karma-samuccaya*? Explain after Śaṅkara Bhāṣya on the *Sāṅkhyayoga adhyāya* of *Śrīmadbhagavad-gītā*.
4. Explain the main tenets of *karmayoga* following *Śrīmadbhagavadgītā*.

GROUP—B

Answer any **four** of the following : 5 × 4

5. Explain the different meanings of the term ‘*Nārāyaṇa*’ composed in the *mangalācaraṇa śloka* of the *Gītābhāṣya* of Ācārya Śaṅkara.

6. Discuss the *prayojana*, *samvandha* and *abhidheya* of *Gītāśāstra* as mentioned in the *Upodghātabhāṣya* of Ācārya Śaṅkara's *Gītābhāṣya*.
7. What is *śoka*? What is *moha*? How does Ācārya Śaṅkara explain *śokamohādi* as the *samsāravijabhutadoṣa* in his commentary on the *Sāṅkhyayoga adhyāya* of *Śrīmadbhagavadgītā*?
8. Discuss the meaning of the terms '*jāyate*', '*mriyate*', '*śāśvata*' and '*purāṇa*' composed in the *śloka-2/20* after the *Gītābhāṣya* of Ācārya Śaṅkara.
9. State the main argument of *jñāna-karma samuccayavāda*.

10. Explain the following *śloka* of *Śrīmad-bhagavadgītā*.

*Loke 'smin dvidhā nisthā purā proktā*  
*mayānagha |*  
*Jnānāyogena sām̐khyānam karmayogena*  
*yoginām ||*  
(Gītā-3/2)

[ Internal Assessment – 10 Marks ]

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