

**M.A. 1st Semester Examination, 2023**

**PHILOSOPHY**

*( Indian Logic )*

PAPER — PHI-101

*Full Marks : 50*

*Time : 2 hours*

**Answer all questions**

*The figures in the right hand margin indicate marks*

*Candidates are required to give their answers in their own words as far as practicable*

**GROUP—A**

Answer any *two* questions : 10 × 2

1. State and explain the initial formulation of the *siddhānta lakṣaṇa* of *vyāpti* and show the application of it in a case of *sadhetuk* and *asadhetuk anumiti* following *Bhāṣāpariccheda*.

( Turn Over )

2. Show after the Siddhāntamuktāvali, the application of the first definition of *vyāpti* in the following cases.
- (a) *idam sattāvan jateh*
- (b) *ghatah jñeyo vācyatvāt.*
3. (a) Distinguish between *svārthānumāna* and *parārthānumāna* following *Nyāyabindu*.
- (b) Write a note on *svārthānumāna* in accordance with *Nyayabindu tīkā*. 4 + 6
4. (i) What is the definition of *parāmarśa*, according to Viśvanātha ?
- (ii) Mention the two types of *parāmarśa*.
- (iii) Is there any problem if two types of *parāmarśa* give rise to one type of anumiti ? Discuss shortly. 5 + 2 + 3

GROUP—B

Answer any *four* questions from the following :

5 × 4

5. Define *karaṇa* and *vyāpāra* following the Navya Nyāya.
6. State the role of *sāmānyalakṣaṇa pratyakṣa* as a means of *vyāptigraha*.
7. State and explain the initial formulation of the first *lakṣaṇa* of *vyāpti* with a valid inference following *Bhāṣāpariccheda*.
8. State the implication of the word 'ca' in the third *sutra* of *Nyāyabindu* : "*pratyakṣam anumānam ceti*".
9. Briefly explain the concept of *pratibandhaka* and *uttejaka* with a suitable example after *Bhāṣāpariccheda*.

10. “*Vyāpatāvycchedaka prakāraḥ pakṣadharmatājñāna*” – Explain the phrase following Mīmāṃsaka.

[ Internal Assessment – 10 Marks ]

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