

**2015**

**M.A.**

**1st Semester Examination**

**PHILOSOPHY**

**PAPER—PHI-101**

*Full Marks : 40*

*Time : 2 Hours*

*The figures in the right-hand margin indicate full marks.*

*Candidates are required to give their answers in their own words as far as practicable.*

**(Indian Logic)**

**UNIT—I**

**Group—A**

Answer any one question.

1. (a) What is *svārthānumāna* (inference for oneself)?

Answer after Nyāyabindu.

(Turn Over)

(b) Explain the three characteristics (*rūpas*) of a mark  
(*liṅga*), according to Nyāyabindu.

4+12

2. (a) What is the definition of *parāmars'a*, according to  
Vis'vanātha?

(b) Discuss, in the connection the controversy between  
the Nyāya and the Mīmāṃsā in regards the role of  
*parāmars'a* as the instrumental cause (*Karaṇa*) of  
*anumiti*.

4+12

### Group—B

Answer any one question.

3. Explain the distinction between two types of *upādhi*,  
after Tarkasamgraha. 4

4. Is there any problem if two types of *parāmars'a* give rise  
to one type of *anumiti*? Discuss shortly. 4

## UNIT—II

### Group—A

Answer any one question.

5. (a) Explain the *lakṣaṇa* of *hetvābhāsa* after the *Nyāya*.  
 (b) Explain *asiddha hetvābhāsa*, after *Tar'kabhāsa*, with suitable examples.

8+8

6. (a) State and explain the initial formulation of the first definition of *vyāpti* as given by *Vis'vanātha*.  
 (b) Explain in this connection the significance of the statement :

*Yena sambandhena sādhyam jenaiva sambandhena  
 sādhyavān boddhyah .*

### Group—B

Answer any one question.

7. What do you mean by  
*vipakṣāsatva*, *asat pratipakṣatva* and *avādhitattva* ? 4

8. Apply the second definition of *Vyāpti* in the following case :

*'Parvataḥ banhimān dhumāt'*

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