

2011

M.A.

3rd Semester Examination

PHILOSOPHY

PAPER—PHI-301

Full Marks : 40

Time : 2 Hours

The figures in the right-hand margin indicate full marks.

Candidates are required to give their answers in their own words as far as practicable.

Answer two questions from Group—A
and one question from Group—B.

Group—A

1. (a) Why, according to the Mīmāṃsakas, the primary meaning (*s'akyārtha*) of a word is (*jāti*) ?
- (b) Why according to them, the theory of *vyākṛtis'akti* is not acceptable ?
- (c) If *jāti* be the primary meaning of a word, then how the knowledge of an individual (*vyākṛti*) is possible ?
Explain the views of Kumarila, (*S'rikara*) and Mandana. 5+5+6

2. (a) Explain the nature of *sphoṭa*.
- (b) Why *sphoṭa* is to be accepted by knowing the meaning of a word ?
- (c) Discuss how do the other philosophers react against the *sphoṭa* theory of the Grammarian Philosophers. 5+5+6
3. (a) Explain Prābhākara theory of *anvitā bhidhāna* as a theory of sentence meaning.
- (b) How does the *Abhihitānvayavādi* Bhāṭṭa refute the above theory ? 8+8
4. (a) What is the definition and nature of *lakṣanā* as a *padavṛtti*?
- (b) Explain, with suitable examples, the classification of *lakṣanā* according to the Nyāya. 6+10

Group—B

5. Explain the nature of *s'akti*, according to the Nyāya. 8
6. How does the Bauddha refute *jāti* ? 8
7. Explain the following means of *s'aktigraha*;
urddhavyāvahāra; *vākyaś'eṣa*; *vivarāna*;
prasiddhapaḍasannidhya. 8