

M.A. 1st Semester Examination, 2010

PHILOSOPHY

(Indian Epistemology)

PAPER—PHI-102

Full Marks : 40

Time : 2 hours

Answer any **two** questions from Group—A and
one question from Group—B

The figures in the right-hand margin indicate marks

*Candidates are required to give their answers in their
own words as far as practicable*

Illustrate the answers wherever necessary

GROUP—A

1. (a) Explain the *lakṣaṇa* of *Pratyakṣa* as advocated by Viśvanātha.

(b) Is this *lakṣaṇa* satisfactory ? Answer with suitable arguments. 8 + 8

2. Explicate the *lakṣaṇa* of *indriya* and the role of *udbhūtatva* in this *lakṣaṇa*, after *Bhāṣāpariccheda*. 16

3. (a) Explain the Mīmāṃsaka theory of *svataḥ-prāmāṇya* in respect of ascertainment (*jñāpti*) of *Pramā*.

(b) Explain in this connection, Naiyāyikas theory of *parataḥ-prāmāṇya* ? 10 + 6

4. (a) How does the Prābhākara-Mīmāṃsaka explain *bhrama vyavahāra* without accepting *bhramajñāna* ?

(b) How do the Advaita Vedānt in react to it ? 10 + 6

GROUP-B

5. Write short note on any *one* of the following : 8 x 1

(i) *Laukika Sannikarṣa* (according to Viśvanātha)

(ii) *Anirvacanīya Khyātivāda*

(iii) Theory of *Anyathākhyāti*.
