

2010

M.A. Part II Examination

PHILOSOPHY

PAPER—V

Full Marks : 100

Time : 4 Hours

The figures in the right-hand margin indicate full marks.

Candidates are required to give their answers in their own words as far as practicable.

Write the answer to questions of each Half in separate books.

Answer any six questions taking any three from each half.

### First Half

1. Critically discuss the Mīmāṃsā theory of *jatisakti* ?  
16
2. How does the Banddha refute *jāti* ? Explain the *apoha* theory of word-meaning advocated by Dinnāga and Dharmakīrti.  
6+10
3. What are the different ways of knowing word-meaning, according to the Grammarian philosopher ? Discuss.  
16
4. (a) What is nature of *sphoṭa* ?  
(b) Explain the reasons of the Grammarian philosophers for advocating the theory of *sphoṭa*.  
8+8
5. (a) Distinguish between *abhihitānvaṃyavāda* and *anvitābhidhānavāda*.  
(b) Explain *abhihitānvaṃyavāda*.  
4+12

(Turn Over)

6. Write short notes on (any two) of the following : 8+8
- (i) Distinction between *Yogarūda* and *Yaugikarūda śabda* ;
  - (ii) *Vyāktisaktivāda* ;
  - (iii) *akarṅkṣā* as a condition for sentence-meaning ;
  - (iv) Means for knowing the meaning of ambiguous words.
  - (v) *jāti - ākṛtivismiṣṭavyāktisaktivāda*

*General Impression — 2*

### Second Half

1. How does Frege analyse the nature of identity statements? Discuss in detail. 16
2. Describe, in brief, any four basic features of logical atomism. 16
3. Give an account of the linguistic turn in contemporary analytic philosophy. 16
4. Critically explain Wittgenstein's picture theory of meaning. 16
5. Explain with examples the differences between constative and performative Utterances following Austin's theory of speech act. 16
6. Write short notes on any two the following : 8×2
  - (i) Fregean notion of concept and object.
  - (ii) Illocutionary act.
  - (iii) Language game.
  - (iv) Proper names and definite description.

*General Impression — 2*