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2009

M.A.

1st Semester Examination

PHILOSOPHY

PAPER — PHI-1101

Full Marks : 40

Time : 2 Hours

The figures in the right-hand margin indicate full marks.

Candidates are required to give their answers in their own words as far as practicable.

Illustrate the answers wherever necessary.

(Indian Logic)

Answer *two* questions from Group—A and *one* quetion from Group—B.

Group—A

1. (a) What is *anumāna pramāna* according to uddyotkara and according to udayana ?

   (b) What is the *Karaṇa* of *anumiti* according to *Vis'vanātha* ?

   (c) Can *jñāyamāna liniga* be treated as the *Karaṇa* of *anumiti* ? Answer after *Siddhāntamuktāvalī*. 4+4+8

2. (a) What is the definition of *hetvābhāsa*, according to Vis'vanatha ? Discuss.

(b) Explain *viruddha hetvābhāsa* with example. 10+6

3. (a) What is *Parāmars'a*?

(b) What are the two types of *Parāmars'a*?

(c) What is the difficulty if two types of *Parāmars'a* give rise to one type of *anumiti*?

(d) How do the Prācina and the Navya Naiyāikas solve this problem. 4+2+4+6

4. (a) State and explain the initial formulation of the first definition of *Vyāpti* as given by *Vis'vanātha*.

(b) Explain, how this definition suffers from the defect of *avyapti* in the case of valid inference,

" *idaṁ dravyam guṇakarmānyatvavis'ista Sattvāt* "

(c) How is this defect overcome? 8+4+4

Group—B

5. Write a short note on *anaikāntika hetvābhāsa*. 8

6. Explain the concept of *Pakṣatā* after Siddhāntamuktāvalī. 8

7. Show the application of the final definition of *Vyāpti* to the case:

" *rūpatvavyāpyajātimatvān pṛthivitvāt* ." 8
