

References

- Archer, W.G. (1946). Santal Transplantation Songs. Quoted in Singh, L Bahadur. *Santhal Youths: An unseen talent*. New Delhi, Wisdom, 1988, 6.
- Banerjee, S. (1980). *In the Wake of Naxalbari: a History of the Naxalite Movement in India*. Calcutta: Subarnarekha.
- Barth, F. (Ed.). (1969). *Ethnic groups and boundaries: The Social organization of Cultural Difference*. Boston, Massachusetts: Little Brown and Company.
- Baskey, D.N. (1987). *Paschim Banger Adivasi Samaj* (in Bengali), Vol. 1, Calcutta: Subarnarekha.
- Basu, I. (2011). Security and development - are they two sides of the same coin? Investigating India's two-pronged policy towards left wing extremism. *Contemporary South Asia*, 19(4), 373-393
- Bernardi, L., & Hutter, I. (2007). The Anthropological Demography of Europe. *Demographic Research*, 17(18), 541-566
- Bhandari, L., & Chakraborty, M. (2015). Spatial Poverty in West Bengal. *Live Mint e-paper*. Retrieved from <https://www.livemint.com/>
- Bhatia, B. (2005). The Naxalite movement in central Bihar. *Economic and Political Weekly*, 40 (15), 1536-1549
- Biswas, P. C. (1956). *Santals of the Santal parganas*. Delhi: Bharatiya Adimjanti Sevak Sangh.

- Bogue, D. (1971). *Demographic Techniques of Fertility Analysis*. Chicago: Chicago University press.
- Census of India. (2001). *Census Data 2001*, Office of the Registrar General and Census Commissioner of India, Ministry of Home Affairs, Government of India, New Delhi.
- Census of India. (2011). *District Census Handbook Paschim Medinipur: Village and Town wise Primary Census Abstract (PCA)*, Series-20, Part-XII-B. Directorate of Census Operations, West Bengal.
- Census of India. (2011). *Population Total of West Bengal*. Office of the Registrar General and Census Commissioner of India, Ministry of Home Affairs, Government of India. Retrieved from <http://www.censusindia.gov.in/2011census/>
- Chakrabarti, B. (2012). Contested Identity of Junglemahal Maoists: State Hegemony, Political Theatre and the Process of Alternate Representation. *The Eastern Anthropologist*, 65(1), 1-14.
- Chopra, A. (2011). "Alienation: Business in the Red Corridor": A Jharkhand village lies between the State and the Maoist. *Forbes India Magazine*. Retrieved from www.forbesindian.com
- Communist Party of India (Maoist). *Party Programme*. Retrieved from www.satp.org
- Danda, A. K. (1991). *Ethnicity in India*. Inter-India Publications, New Delhi.

- Das, A., and D. K. Midya. (2018). Violent extremism and education: A study in a tribal village of Junglemahal in West Bengal. *International Journal of Applied Social Science*, 5(12), 2135-2145.
- De, K. (2008). Lalgarh, an Icon of Adivasi Defiance. *Monthly Review*. December 17. Retrieved from <https://mronline.org/2008/12/17/lalgarh-an-icon-of-adivasi-defiance/>
- Do, Q. T. & Iyer, L. (2010). Geography, Poverty and Conflict in Nepal. *Journal of Peace Research*, 47(6), 735-748
- Dubey, S.C. (1965). Adivasi Bharat. Quoted in Singh, L Bahadur. *Santhal Youths: An unseen talent*. Wisdom, New Delhi, 1988, p. 3.
- Fried, M. H. (1967). *The evolution of political society: An essay in political anthropology*. New York: Random House.
- Geertz, C. (1973). *The interpretation of cultures*. New York: Basic books, Inc.
- Ghosh, S. (1975). *The Naxalite Movement: A Maoist experiment*. Calcutta: Firma K.L. Mukhopadhyaya.
- Giesen, B. (1998). *Intellectuals and the Nation: Collective identity in a German axial age*. U.S.A. Chicago: Cambridge University Press.
- Gomes, J. F. (2012). The Political Economy of the Maoist Conflict in India: An Empirical Analysis. *Universidad Carlos III de Madrid working paper*. Economic Series, June, 2012, 12-18.
- Government of India. (2008). *Development Challenges in Extremist Affected Areas: Report of an Expert group to Planning Commission*. New Delhi.

- Government of India. (2017). *Annual Report 2016-17*, Ministry of Home Affairs, Government of India, New Delhi.
- Government of India. (2018). *Annual Report 2017-18*, Ministry of Home Affairs, Government of India, New Delhi.
- Government of West Bengal (2011). *District Human Development Report Paschim Medinipur*. Development and Planning Department; Government of West Bengal, Kolkata.
- Government of West Bengal, Panchayat and Rural Development. (2005). *Rural household survey: summary report*. Retrieved from <http://www.wbprd.nic.in/HtmlPage/bpl.aspx>.
- Guha, R. (2007). Adivasis, Naxalites and Indian democracy. *Economic and Political Weekly*, 42 (32), 3305-3312
- Gupta, T. (2006). Maoism in India. *Economic and Political Weekly*, 41(29), 2349-8846
- Harris, J. (2010). *The Naxalite/Maoist movement in India: A review of recent literature*. Singapore: Institute of South Asian Studies.
- Horowitz, D. (1985). *Ethnic Groups in Conflict*. Berkeley and Los Angeles: University of California Press.
- Iyer, L. (2009). The bloody millennium: Internal conflict in South Asia. Harvard Business School. *Working Paper* 09-086.

- Jadhav, A., Weitzman, A., & Greenaway, E. S. (2016). Household sanitation facilities and women's risk of non-partner sexual violence in India, *BMC Public Health*, 16: 1139
- Kapur, A., & Iyer, S. (2015). Swachh Bharat Mission SBM (Gramin) Budget Briefs 2015-16. *Budget Briefs*, 7(5), 1-9
- Kennedy, J., & Purushotham, S. (2012). Beyond Naxalbari: A comparative analysis of Maoist insurgency and counterinsurgency in independent India. *Comparative Studies in Society and History*, 54(4), 832-862
- Kujur, R. (2008). *Naxal movement in India: A profile*. Issue-15. New Delhi: Institute of Peace and Conflict Studies.
- Kunnath, J. (2006). *Rebels from the Mud Houses: Dalits and the Making of the Maoist Revolution in Bihar*. New Delhi: Social Science Press.
- Lalitha, N. (1998). Micro Finance: Rural NGOs and Banks Networking. *Social Welfare*, 45(7), 13-17
- Lewis, O. (1958). *Village Life in Northern India*. New York: University of Illinois Press.
- Mahato, P. P. (2000). *Sanskritization vs Nirbakization*. Kolkata: Sujana Publication.
- Midya, D. K. (2014). Negotiating Ethnic Identity in Tribal life along the Red corridor in Eastern India. *The Indian Journal of Anthropology*, 2(1), 41-58
- Midya, D. K., & Das, A. (2015). Nobody cares for Human Rights when Social Unrest turns violent: the Janglemahal Situation in India. *Research Journal of Social Science and Management*, 05(2), 28-35

- Midya, D.K. (2013). Ethnic Instability, Boundary maintenance, and Integration: A study on the indigenous people along the Red corridor in Eastern India. *Journal of the Indian Anthropological Society*, 48(3), 263-271
- Midya, D.K., Bej, C., & Shit, S. (2012). Assessing the Dying Life: The Lalgarh context. In Abhijit Guha (Ed.), *Maoism in India: Ideology and Ground Reality* (pp. 63-89). Jhargram: Indian National Confederation and Academy of Anthropologists.
- Mitchell, G. D. (Ed.). (1979). *A New Dictionary of Sociology*. London: Routledge & Kegan Paul Limited.
- Mohanty, M. (2015). *Red and Green: Five decades of the Indian Maoist Movement*. Kolkata: Setu Prakashani.
- Mondal, A. K. (2011). *Tribal Jangalmahal Tribal Resistance*. Kolkata: Desh Prakashan.
- Navlakha, G. (2010). Days and Nights in the Maoist Heartland. *Economic and Political Weekly*. 45(16), 38-47
- Nigam, A. (2010). The Rumor of Maoism. In a seminar *Red Resurgence: A symposium on the Naxal/Maoist challenge to the state*. Retrieved from www.india-seminar.com
- O' Malley, L. S. S. (1911). *Bengal District Gazetteers, Midnapore*. Kolkata: The Bengal Secretariat Book Depot, p.236.
- Ray, P. S. (2010). A year of Lalgarh, *Fighting neoliberalism in Bengal and beyond: Sanhoti*. Retrieved from <http://sanhati.com/>

- Risley, H. H. (1892). *The Tribes and Castes of Bengal (Vol. I)*. Calcutta: The Bengal Secretariat Press.
- Rossen, J. (1989). *Philip Larkin: his life's work*. U.S., Iowa: University of Iowa Press.
- Roy Choudhury, P.C.(1961). Bitlaha: A Santal ritual. Quoted in Singh, L Bahadur. *Santhal Youths: An unseen talent*. New Delhi: Wisdom, 1988, 5.
- Schermerhorn, R. (1970). *Comparative Ethnic Relations*. New York: Random House.
- Sen, A. K. (2012). The Maoist Movement in JUNGLEMahal. *Economic and Political Weekly*, 47(50), 30-32
- Shah, A. (2006). Markets of Protection: The Maoist Communist Centre and the State in Jharkhand, India, *Critic Anthropology*, 26(3), 297-314
- Shah, A. (2009). In search of certainty in revolutionary India. *Dialectical Anthropology*, 33, 271-286
- Shah, A., & Pettigrew, J. (2009). Windows into a revolution: ethnographies of Maoism in South Asia. *Dialectical Anthropology*, 33 (3/4), 225-251
- Shils, E. (1975). *Center and Periphery: Essays in Macrosociology*. Chicago: University of Chicago Press, 9(2).
- Simeon, D. (2010). Permanent Spring. In a seminar *Red Resurgence: A symposium on the Naxal/Maoist challenge to the state*. Retrieved from www.india-seminar.com
- Singh, L.B. (1981). Level of adjustments in the Santal undergraduate students. Quoted in Singh, L Bahadur. *Santhal Youths: An unseen talent*. New Delhi: Wisdom, 1988, 5.

- Singh, P. (1995). *The Naxalite Movement in India* (p. 65). New Delhi: Rupa Publications Pvt. Ltd.
- Singh, S.B. (2005). Limits to Power: Naxalism and Caste Relations in a South Bihar Village. *Economic and Political Weekly*, 40(29), 3167-3175
- Sinha, C. (2013). *Kindling of an Insurrection: Notes from Junglemahals*. Routledge India.
- Sinha, S. (1989). *Maoists in Andhra Pradesh*. Delhi: Gyan Publishing House.
- Smith, M.G. (1965). *The Plural Society in the British West Indies*. Berkeley: University of California Press.
- Srinivas Reddy, K. (2012). Is the Centre correctly assessing Maoist situation? *The Hindu* (September 12, 2012).
- Sundar, N. (2006). Bastar, Maoism and Salwa Judum. *Economic and Political Weekly*, 41(29), 3187-3192
- Swedlund, A. C. & Armelagos, G. J. (1976). *Demographic Anthropology*. Elements of Anthropology series, Dubuque, Iowa: W. C. Brown Publisher.
- Thirumali, I. (2003). *Against Dora and Nizam: People's Movement in Telengana, 1939- 1948*. New Delhi: Kanishka Publishers.
- Thomson and Lewis. (1965). *Population Problem*. New Delhi: Tata McGraw Hill.
- Tonkin, E.,M., McDonald, M., & Chapman, M. (1989). 'Introduction', In E. Tonkin et al., (Eds.), *History and Ethnicity* (pp. 01-21). London: Routledge, Tylor and Fransis Group.

- Travasso, C. (2014). India is set to miss millennium development goal for improving sanitation. *British Medical Journal*, 348:3764
- UNICEF. (1996). *Annual Report (1996)*, United Nation Children's Fund.
- United Nations. (1996). Impact of armed conflict on children: Report of the expert of the Secretary-General, Ms. Graça Machel, submitted pursuant to General Assembly resolution 48/157, UN document A/51/306, 26 August 1996.
- Van, D. B. P. (1981). *The Ethnic Phenomenon*. New York: Elsevier.
- Wallensteen, P., & Sollenberg, M. (1999). Armed Conflict, 1989-98. *Journal of Peace Research*, 36(5), 593-606

Webs cited

01. [www.hhs.gov\(2005\)](http://www.hhs.gov(2005)) accessed on 24.02.2018
02. <http://omms.nic.in/> accessed on 27.09.2018
03. http://www.nrega.nic.in/netnrega/mgnrega_new/Nrega_home.aspx accessed on 27.09.2018
04. <http://www.pmujjwalayojana.com/about.html> accessed on 27.09.2018
05. <http://www.wbpspm.gov.in/MajorProgram/JangalMahal> accessed on 27.09.2018
06. <https://icds-wcd.nic.in/icds.aspx> accessed on 23.09.2018
07. <https://pmayg.nic.in/netiay/about-us.aspx> accessed on 23.09.2018
08. https://wsaboosathi.gov.in/v2/about_scheme.php accessed on 27.09.2018
09. <https://www.slideshare.net/DrJBalamuruganPhD/social-organisation-and-social-system> accessed on 24.02.2018.