

**M.A. 1st Semester Examination, 2019**

**PHILOSOPHY**

*(Indian Classics)*

PAPER – PHI-105

*Full Marks : 40*

*Time : 2 hours*

*The figures in the right hand margin indicate marks*

*Candidates are required to give their answers in their own words as far as practicable*

*Illustrate the answers wherever necessary*

**GROUP – A**

1. Answer any *four* questions of the following :  $2 \times 4$

(a) State the *mantra* (meaning)-1/1/2 of the Chāndogya Upaniṣad.

(b) Who is a gratifier of desires ? Answer after the *mantra*-1/1/8 of the Chāndogya Upaniṣad.

( Turn Over )

- (c) Mention the meaning of the *mantra-1/5/1* of Chāndogya Upaniṣad which speaks of identity of Udgītha and Praṇava.
- (d) What is meant by 'sāman' in the *mantra 2/1/1* of Chāndogya Upaniṣad.
- (e) State the meaning of the *mantra-6/1/3* of Chāndogya Upaniṣad.
- (f) Mention the *mantra-6/7/1* of Chāndogya Upaniṣad.
- (g) 'Food when eaten becomes threefold'— What are threefold results after the digestion of food ?
- (h) State the *mantra-6/9/2* of Chāndogya Upaniṣad.

GROUP – B

2. Answer any *four* questions of the following : 4 × 4
- (a) Explain the significance of the *mantra-1/1/9* of Chāndogya Upaniṣad.

- (b) When does a *mantra* of Chāndogya Upaniṣad produce comparatively more powerful fruit ? Answer after the *mantra*-1/1/10 of Chāndogya Upaniṣad.
- (c) Explain the main tenets of the second section of the first chapter of the Chāndogya Upaniṣad.
- (d) Explain the summary of the third section of the first chapter of the Chāndogya Upaniṣad.
- (e) How do the gods become fearless and immortal ? Answer following the *mantras*-1/4/4 and 1/4/5 of Chāndogya Upaniṣad.
- (f) Explain the significance of the *mantra*-6/1/4 and Chāndogya Upaniṣad.
- (g) State and explain the *mantra*-6/1/4 of Chandogya Upaniṣad.
- (h) Explain the Śaṅkara's commentary of the *mantra*-6/4/1 of Chāndogya Upaniṣad.

## GROUP – C

3. Answer any *two* questions of the following :  $8 \times 2$

(a) (i) How can one know the true nature of the *jīva* through knowledge of the one, the nature of all.

Answer the question following the *mantra-6/4/4* of Chāndogya Upaniṣad. 5

(ii) Explain the physical nature of mind following the *mantras-6/6/1* and *6/6/2* of Chāndogya Upaniṣad. 3

(b) How did Āruni refute the Nihilists' opinion-'in the beginning this universe was non-being (*asat*) alone, and from that non-being being was born'? Answer the question following the *mantra-6/2/2* of Chāndogya Upaniṣad. 8

(c) Explain the process of *ṭrvṛtkaraṇa* following the *mantras-6/3/2* and *6/3/3* of Chāndogya Upaniṣad. 8

(d) How does a man in deep sleep regain his identity with Brahman ? Answer after the *mantra-6/8/1* of Chāndogya Upanisad. 8

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