

MA 1st Semester Examination, 2019

PHILOSOPHY

(Indian Logic)

PAPER —PHI-101

Full Marks : 40

Time : 2 hours

The figures in the right-hand margin indicate marks

Candidates are required to give their answers in their own words as far as practicable

Illustrate the answers wherever necessary

GROUP — A

1. Answer any *four* questions : 2 × 4
- (a) State the definition of *anumiti*.
- (b) State a form of *anumāna* with all of its components.

(Turn Over)

- (c) What is the meaning of *liṅga* ?
- (d) What is meant by *hetutāvachchedaka sambandha* ?
- (e) What is the meaning of *siddhi* ?
- (f) What is *samsayottara pratyakṣa* ?
- (g) If there are both *siddhi* and *sisādhaiṣā* in an argumentation, *anumiti* will be possible or not ? Justify your answer.
- (h) Who is the author of *Siddhānta-Muktāvalī* ?

GROUP – B

2. Answer any *four* questions : 4 × 4

- (a) Define *Parāmarśa* with its two types following *Bhāsāpariccheda*.
- (b) Briefly discuss the concept of *Vyāpāra* according to *Navya-Nyāya*.
- (c) What is the *Karāṇa* of *anumiti* according to *Pracna* and *Navya Nyāya* ?

- (d) What is the *pratibandhaka* and *uttejaka* according to the Naiyāikas ?
- (e) Apply the first *lakṣana* of *vyāpti* as stated in *Bhāṣāpariccheda* in the following case "*Parvataḥ Vanhimān dhumat*".
- (f) Define *hetvābhāsā* following *Bhāṣāpariccheda*.
- (g) What meaning should be taken of the term '*sādhyavadanya*', used in the first definition of *Vyāpti* ?
- (h) Find the *hetvābhāṣa* in the following case with explanation
"*śabda nitya kṛtakatvāt*"

GROUP – C

3. Answer any *two* questions : 8 × 2
- (a) Discuss the controversy between the Nyaya and the Mīmāṃsā in regard to the role of *Parāmarśa* as the instrumental cause. 8

- (b) (i) State and explain the initial formulation of the first definition of *Vyapti* following Bhāsāpariccheda.
- (ii) Why is it necessary to take the *adhikaraṇa* of *sādhya* in *sādhyatāvachedaka sambandha* ? 4 + 4
- (c) Explain with examples the different types of *savyabhicāra hetvābhāsa*. 8
- (d) Briefly discuss the concept of *Pakṣata* as advocated by Viśvanātha. 8
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