

2019

M.A.

2nd Semester Examination

PHILOSOPHY

PAPER – PHI-201

Full Marks : 40

Time : 2 Hours

The figures in the right-hand margin indicate full marks.

Candidates are required to give their answers in their own words as far as practicable.

Illustrate the answers wherever necessary.

1. Answer any four questions.

(2 X 4)=8

- i) What is Svabhāvavāda ? 2
- ii) "Sa bā eṣa Puruṣah annarasamayaḥ" – what is the relevance of this Vedic Statement in Cārvāka Philosophy. 2
- iii) Explain the meaning of the terms "Paratva" and "aparatva" in respect of kala (time) ? 2
- iv) What is the Naya definition of *ātman* – following Bhāsāpariccheda. 2
- v) What is the *Lakṣaṇa* of *Sat* according to the Jaina? 2
- vi) What is the meaning of *Kurbadrūpatva* in Buddhist philosophy ? 2
- vii) State the *Lakṣaṇa* of *manas* following Viśvanātha. 2
- viii) Why is the philosophical system of Rāmānuja called Viśiṣṭādvaitavāda? 2

- 2) Answer any four questions :- (4 x 4 = 16)
- i) Explain briefly how *kāla* should be the non-inherent cause (*asamavāyi kāraṇa*) of the effect *paratva* and *aparatva*. 4
- ii) State after Bhāṣāpariccheda the similarities and dis-similarities amongst different types of substances. (2+2)
- iii) Explain the Buddhist contention that *ātman* (self) is nothing but combination of five ever changing elements. 4
- iv) Discuss any one Sāṃkhya criticism against Cārvaka theory of self. 4
- v) How does the Buddha explain the notion of personal identity in relation to theory of momentariness. 4
- vi) Write a short note on *anekāntavāda*. 4
- vii) State the arguments in favour of the existence of *manas* following Viśvanātha. 4
- viii) Explain briefly the notion of *akāsmikatāvāda*. 4

3) Answer any two questions :-

(8 x 2 = 16)

- i) Establish existence of space (Dik) as an independent substance following Bhāṣāpariccheda . 8
- ii) Discuss in detail the difference between Nyaya and Buddhist concept of *ātman*. 8
- iii) Explain the controversy between Nyāya and Sāṃkhya regarding cause-effect theory. 8
- iv) State and explain any four arguments of Naiyayikas to prove the existence of Īsvara 8