2019

B.LIB.I.Sc

2nd Semester Examination

MARC 21 (PRACTICE)

Paper - BLI 205

Full Marks: 40

Time: 2½ Hours

The figures in the margin indicate full marks.

Designate the content of the following records/items of information by using MARC-21 Bibliographic Format (Washington: Library of Congress, NDMSO, 1999 edition with Update No. 27 (November 2018)).

List of Abbreviations

B.T.P. = Back of the Title Page

M.E. = Main Entry

O.I. = Other Information

T.P. = Title Page

T.S.O.R. = Title and Statement Of Responsibility

[Turn Over]

 (a) T.P.: Brill's Indological Library, 0925-2916; 49/ Argument and design/The Unity of the Mahabharata/Edited by/Vishwa Adluri/Joydeep Bagchee/Lieden.Boston/Brill Academic Publishers.

B.T.P.: DDC Class No. 294.5

DDC Edition: 23rd

ISBN: 9789004311398 (hardback)

e-Book ISBN: 9789004311404 (Invalid)

O.I.: This book is 25 cm long, comprising of fifteen initial pages alongwith Four hundred Seventy eight Textual pages.

The book also bears bibliographical references and index.

Additional Access Points:

Mahabharata - Criticism, interpretation etc.

Epic Literature, Sanskrit-History and Criticism

Or;

(b) T.P.: ASPEN CASEBOOK SERIES/MODERN AMERICAN REMEDIES/CASES AND MATERIALS/Fifth Edition/Douglas Laycock/ Robert E. Scott Distinguished professor of Law/ and Professor of Religious Studies/University of Virginia/Alice McKean Young Regents Chair in Law Emeritus/The University of Texas at Austin/ Richard L. Hasen/Chancellor's Professor of Law and Political Science/University of California-Irvine/Walters Kluwer

- B.T.P.: Copyright @ 2019 Douglas Laycock and Richard L. Hasen/Published by Walters Kluwer in New York/Printed in the United States of America-ISBN 978-1-4548-9127-7
- O.I.: The book is projected to be published in November, 2019. The book includes index and bibliographies

Dewey Class No. as per latest edition: 347.73

Additional Access Points:

Remedies (Law) - United States

2. Designate the ME, TSOR and Added Entry (Wherever necessary) fields for the following document description.

(a) T.P.: The Bhagavad Gita as a living experience/ Wilfried Huchzermeyer/Jutta Zimmeam/2002/ Lantern Books/N.Y.

Or.

- (b) T.P.: The Ramayana/Research and Script/Harini Gopalswami Srinivasan/Illustrations and Cover/ Zoheb Akbar/2017/Amar Chitrakatha Pvt. Ltd./ Mumbai
- Designate the ME, TSOR of the following document.
 Designate Added Entry wherever applicable: 10
 - (a) T.P.: Report of the/7th International Conference cum Capacity Building Workshop/On/"Reaching out to People/Achieving MDGs through innovative Public Sevice Delivery in Asia-Pacific"/11-13th December 2010/at/Trivandrum, Kerala/with/Centre for the Study of Law and Governance/Jawaharlal University/and/Institute of Management in Government/Government of Kerala

Or,

(b) T.P.: The empire of disgust/prejudice, discrimination and policy/in/India and the US/ edited by/Zoya Hasan/Aziz Z. Hug/Martha C. Naussbaum/Vidhu Verma/First edition/2018/ Oxford University Press/New Delhi.

- O.T.: "... the University of Chicago's Delhi Centre for generously funding the Conference at which this paper was originally presented..." Acknowledgements.
- 4. Designate the contents of the following items of information:
 - (a) Agricultural Statistics/at a Glance 2017/ Government of India/Ministry of Agriculture and Farmers Welfare/Department of Agriculture, Cooperation and Farmers Welfare/Directorate of Economics and Statistics.

Or;

(b) 14th National Conference on Library and Information Science (NACLIS) 2018/28th June, 2018/Grand Oriental Hotel/Colombo/Make it Happen/Transformation of Library Services for Next Generation/Colombo/SLA/2018.