

**2018**

**M.A.**

**1st Semester Examination**

**PHILOSOPHY**

**PAPER—PHI-105**

*Full Marks : 40*

*Time : 2 Hours*

*The figures in the right-hand margin indicate full marks.*

*Candidates are required to give their answers in their own words as far as practicable.*

*Illustrate the answers wherever necessary.*

**(Indian Classics)**

**Group-A**

1. Answer any four questions :

4×2

- (a) Why is *Chāndogya Upaniṣad* so called ?
- (b) Mention the names of the two oldest *Upaniṣad*.
- (c) Mention the meaning of verse on the fulfilment of prayers i.e. *Chā. Up. 1/3/8*.

*(Turn Over)*

- (d) Explain briefly the main tenets of the first section of the first chapter of the Chandogya Upanisad.
- (e) What is *Udgītha* ?
- (f) What is *Pranava* ?
- (g) When should one utter the word 'Om' ?
- (h) Mention three works which require strength.

### Group-B

2. Answer any four questions : 4×4

- (a) How does one become the destroyer of darkness and fear ?  
What is called *svara* and what is called *pratyāsvara* ?
- (b) What are *prāna*, *apāna* and *vyāna* ? What does it happen when one utters speech ? Answer after the *Chāndogya* Upan. 1/3/3.
- (c) What are meant by the letters of the word '*Udgītha*' i.e. *ut*, *gī* and *tha* ? (*Chā.* Upan. 1/3/6 and 1/3/7).
- (d) When do a pair fulfil each other's desire ? (*Chā.* Upan. 1/1/6 and 1/1/7).

- (e) Explain the significance of the verse No. 1/1/10 of the *Chā. Up.*
- (f) When were the demons destroyed and why ? Answer after the second section of the first chapter of the *Chāndogya Upaniṣad* .
- (g) Explain the meaning of the verse No. 1/2/9 of the *Chāndogya Upaniṣad* .
- (h) Explain Saṅkara's commentary of the verse 1/2/6 of the *Chāndogya Upaniṣad* .

### Group-C

3. Answer any two questions : 2×8

- (a) Explain the *Chāndogya Upaniṣad - Bhāṣya* of *S'aṅkara* of the first five verses of the first section of the first chapter. 8
- (b) (i) Explain the inner significance of the first verse of the second section of the first chapter of the *Chāndogya Upaniṣad* .
- (ii) Why does a person smell both the sweet smelling and the foul smelling ? Answer after *Chā . Upaniṣad* .

(iii) The *prāṇa* in the nose is afflicted with evil but the principal *prāṇa* is not afflicted with it— Why? Explain. 3+2+3

(c) Explain the meaning of the verses of the fourth section of the first chapter of the *Chāndogya Upaniṣad*.

(d) Explain the significance of all the verses of the fifth section of the first chapter of the *Chāndogya Upaniṣad*.

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