

2018

M.A.

1st Semester Examination

PHILOSOPHY

PAPER—PHI-101

Full Marks : 40

Time : 2 Hours

The figures in the right-hand margin indicate full marks.

Candidates are required to give their answers in their own words as far as practicable.

Illustrate the answers wherever necessary.

Answer all questions.

(Indian Logic)

Group-A

1. Answer any four questions :

4×2

(a) Following Nyāyabindu mention different types of anumana.

(Turn Over)

- (b) What is *linga* according to the Buddhist Philosophy ?
- (c) What is the *Karaṇa* of *anumiti* after Udayana.
- (d) What is *pakṣadharmatā* ?
- (e) Mention three main causes of *anumiti* serially, according to the Naiyāika-s .
- (f) What are the different types of *hetvābhāsa* ?
- (g) Mention the attributes (*dharma-s*) of valid reason (*saddhetu*).
- (h) Define *anumiti* following *Viśvanātha* .

Group-B

2. Answer any four questions : 4×4

- (a) Define *parāmars'a* after *Viśvanātha* .
- (b) Distinguish between *Svārthānumāna* and *pararthānumāna* .

- (c) Explain the fourth principle of *Nyāyabindu* —
 “*pramāṇaphala - byabasthāpi Pratyakṣavat.*”
- (d) Distinguish between *sādhyatā - Vacchedaka* and
sādhyatā Vacchedaka dharma .
- (e) Explain the meaning of *hetvā bhāsa* , after
Bhāṣāpariccheda .
- (f) What is *sisādhaiṣa* , according to the Naiyayikas ?
- (g) Define *Vyapāra* following *Navya - Nyāya* . Give an
 example.
- (h) What difficulty arises if two types of *parāmars'a* give
 rise to one type of *anumiti* ?

Group-C

3. Answer any two questions : 2×8
- (a) Explain with suitable examples three types of *linga* after
Nyāyabindu .

- (b) Discuss the controversy between the *Nyāya* and the *Mīmāṃsā* in regard to the role of *Parāmarśa* as the instrumental cause of *anumiti*.
- (c) State the first definition of *Vyāpti* and show the application of it in a *saddhetuka anumiti*.
- (d) Show, after the *siddhanta-Muktavali*, the application of the first definition of *Vyāpti* in the following case :
'*idaṃ guṇakarmānyatva vis'īṣṭa sattāt*'.
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