2017

M. Phil.

2nd Semester Examination

PHILOSOPHY

PAPER — PHI-121

Full Marks: 40

Time: 2 Hours

The figures in the right-hand margin indicate full marks.

Candidates are required to give their answers in their own words as far as practicable.

Illustrate the answers wherever necessary.

Answer any two from Unit-I and any two from Unit-II

Unit - I

- 1. (a) What is meant by the term 'spiritual' according to Daya Krishna?
 - (b) How do the Naiyāyikas come closer to the classic position of materialism according to Daya Krishna?

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(c)	The	Min	nāms	akas	and	the	e tw	o n	ajor	schools	of
	Veda	nta	those	of	Rāmā	inuja	and	Mā	dhva	accept	the
	ontic	rea	lity o	f ma	tter'	— v	/hat	are	the	reasons	for
	claim	ing	this	view	by I)ava	Kris	hna	?		5

- 2. (a) What is meant by the acceptance of the Vedas as an authoritative basis for one's philosophical system?
 - (b) How do the Vedas 'enjoy only a very circumscribed authority' in the schools of Mimāmsā and Vedanta.

 3+3
 - (c) What are the other texts which may occupy more important authority than the Vedas, in the context of philosophical discussion? Give reasons for your answer following Daya Krishna. 1+1
- (a) Explain the view of Daya Krishna regarding the spiritual salvation (moksa) on the one hand and dharma, artha, Kāma on the other.
 - (b) What is the opinion of Daya Krishna for the authority of Is'var krsna's Sāmkhya-kārikā?
 - (c) Explain the conclusion drawn by Daya Krishna in his essay "Three Myths about Indian Philosophy". 3

Unit - II

- 4. (a) How do the Indian Philosophers deal with the problem of psychologism? Answer after J. N. Mohanty.
 - (b) What are the three claims made by a pramana theory according to J. N. Mohanty?
- 5. Critically analyse different agenda for comparative philosophy as explained by J. N. Mohanty in his article "What the East and the west can learn from each other in Philosophy".
- 6. (a) What, according to J. N. Mohanty, are the conceptual barriers between Indian and Western Philosophy?
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 - (b) What does Mohanty understand by the term "Compartive Philosophy"?