

2017

M.A.

1st Semester Examination

PHILOSOPHY

PAPER—PHI-101

Subject Code—10

Full Marks : 40

Time : 2 Hours

The figures in right-hand margin indicate full marks.

Candidates are required to give their answers in their own words as far as practicable.

Illustrate the answers wherever necessary.

(Indian Logic)

Unit-I

Group-A

Answer any one question.

1. Explain, in detail, the *lakṣaṇa* (definition) of *anumāna* (inference) according to *Vedānta-Paribhāṣā*. 16
2. (a) State and explain the second definition of *vyāpti* as given in the *Bhāṣāpariccheda*.
(b) Apply the second definition of *vyāpti* in a case of valid and invalid inference. 8+8

(Turn Over)

Group-B

Answer any *one* question.

3. Write a short note on the two types of *parāmarśa* following *Bhāṣāpariccheda*. 4
4. What is *svārthānumāna* i.e., inference for oneself? Answer after Dharmakīrti. 4

Unit-II**Group-A**

Answer any *one* question.

5. (a) Explain the nature of *asiddha hetvābhāsa*, after *Bhāṣāpariccheda*, with suitable examples. 8
- (b) Test the following arguments naming the fallacy involved and showing the reasons thereof :
- (i) *Ātmā nityaḥ ātmavāt* (self is eternal because it has selfhood).
- (ii) *Vāyuḥ rūpavān sparśāvattvāt* (air is colourful because it has touchability). 4+4
6. Explain in detail the debate of the *Mīmāṃsā* and the *Nyāya* regarding the role of *parāmarśa* in *anumāna* following *Bhāṣāpariccheda*. 16

Group-B

Answer any *one* question.

7. What is 'anaikāntika'? 4
8. Apply the first definition of *vyāpti* in the following case :
Sattāvān jāteḥ. 4