



VIDYASAGAR UNIVERSITY

MIDNAPORE ❖ WEST BENGAL ❖ PIN 721102

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Date 13/1/23

Ref. No.....

Notice

All the faculty members are requested to attend a departmental committee meeting on 17.1.23 at 2 P.M. in the room of the undersigned to discuss the following item of business.

Agenda

1. Confirmation of the proceedings of the last D.C. meeting.
2. Work load distribution of M.A. ~~2nd~~ 2nd and Fourth Sem 2023
3. Distribution of students for course No. Soc/409 (Dissertation)
4. Mentor/mentor distribution ~~area~~ area of studies among faculty members for 1st Sem 2022-2023
5. To discuss & To fix up the date for M.A. 2nd & 4th sem. Student-teacher and parent teacher meeting.
6. ~~M.A. 2nd~~ G.T. appointment ~~7.11.23~~

AB - 13/1/23
Dr. Amrita Gupta 13.1.23
P.C. - Chatterjee 13/1/23

S.A.H. Mridha.

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Agenda 3

Distribution of students among faculties for Soc/404
(Dissertation)

SAHM - 2, 11, 14, 18, 21, 34, 37, 54, 56, 65, 76, 78 = 12

AB - 4, 10, 12, 17, 23, 33, 40, 46, ~~58~~, 66, ~~69~~, 79 = 12

PC - 5, 7, 15, 19, 25, 29, 41, 50, 59, 67, 70, 80 = 12

AB - 6, 9, 16, 20, 27, 31, 45, 52, 64, 68, 77, 83, 89, = 18

Agenda 4 Distribution of students of wt Sem 2023 for Mentor - Mentor Counselling.

SAHM - 1, 5, ~~12~~, 14, 22, 24, 29, 34, 41, 47, 56, 67, ~~69~~, 72, 76

~~AB~~
AB - 2, 6, 9, 15, ~~21~~, 25, 30, 39, 42, 49, 57, 60, 68, 73, 77

PC - 3, 7, 10, 16, 19, 27, 31, 37, 43, 51, 58, 65, 70, ~~74~~, 78

AB - 4, 8, 13, ~~17~~, 18, 28, 33, 38, 46, 55, 59, 66, 71, 75, 79

This Mentor-Mentee list of M.A. wt Sem 2023 will be
continue for the rest of Academics, Sem, II, Sem, III,
Sem IV.

Agenda 5 Students-Teachers committee for M.A. wt Sem 2022-24,

It is resolved that the student-Teachers committee
consist of the following members,

1. HOD

2. Teacher: DR. Anamita Bhattacharyya.

3. Students: Souvik Hazra, Melika Sarkar,
Kamij Dasgupta, Soumya Sankar Dc.

Parent Teacher: All faculties +

~~Final~~ Date of the meeting for Student-Teacher Committee and Parent Teacher Committee.

Requested that Dr. Poojita Chatterjee & Amrita Gupta will in charge for organizing the meeting by 15th March 23.

Agenda 6 : For Misc. item the D.C. discuss the appointment of Guest Teacher for M.A. 2nd Sem 2023.

Himanshu Kar, UGC fellow of our depart will act as a Guest Teacher Teaching Assistant. Who will teach Course Soc/201- (Topic No. 1 & 11)

DR. Suchandhra Ghosh, Jhargram Raj College, Orissa will ~~be~~ goi act as G.T. for Course No - Soc/205 Topic No. 4 & 5.

DR. Suchandhra Ghosh G.T. Soc/205 - Topic No 4 & 5. 22-
~~No of classes~~ She will be allotted 15 classes. HOD is requested to apply for L.T. to the Hon'ble Vice Chancellor Sir,

Misc.

Agenda 7: There is no printer ink in the department xerox & printer facilities ~~is not~~ ~~working~~ since long as well as in the teacher's room (Dr. Asmita Bhattacharya) department printer. is also not working for many years. The research & official works are hampered due to this deadlock.

Agenda 8: - As instructed by HOD to record my complaint over NSS of unit X in my own handwriting in the

D. C. committee meeting today. I hereby
write the same as a rejoinder and
repetition of earlier unresolved issues
(vide D.C. meeting dt. 23rd March 2022
in presence of and full knowledge of
the present P.O. incumbent) as under.

a) A statement of expenditure incurred
for the period 2018 to March 2021 for
both regular & special camps for the
NSS unit was already mailed to the
present programme coordinator on
4th May '22 with no tangible action so
far.

b) During my incumbency as the
Program Officer (P.O.) of unit X
NSS of Sociology Dept. till March '22,
there was paucity of funds and the
meagre amount of Rs 28,650/- left in
the NSS a/c in 2021 could not be
debited because of the a/c for non-recording
of signatures of the new Programme
co-ordinator.

c) ~~A statement of expenditure incurred
for the period 2018 to March 2021
for~~

c) It appears that the arrear funds
since released recently pertain to
earlier expenditure, and are sufficient
to meet the expenses. Immediate
action may please be taken to allow
me to submit the relevant bills
for reimbursement.

Original
V.A.H. M. M. M. M.
15/4/23