

**M.A. 1st Semester Examination, 2012**

**PHILOSOPHY**

*( Indian Epistemology )*

PAPER — PHI- 102

*Full Marks :40*

*Time : 2 hours*

Answer any **two** questions from Group—A and  
**one** question from Group — B

*The figures in the right hand margin indicate marks*

*Candidates are required to give their answers in their  
own words as far as practicable*

*Illustrate the answers wherever necessary*

**GROUP — A**

1. (a) Explain after Bhāṣāpariccheda the Nyāya theory of visual perception. Illustrate the relevance of *udbhūta rūpa* in the context of visual perception.

- (b) Can *nirvikalpaka* Jñāna be known by perception ? If not why ? Explain following the Visvanātha. 8
2. (a) Discuss the Bauddha theory of valid cognition (*Samyak jñāna*). 10
- (b) Analyse the meaning of the Sloka, "*Samyak jñāna purvikā sarvapuruṣārtha siddhiriti tat vutpadyate*". 6
3. Discuss the Nyāya theory of *prāmānyavāda*. 16
4. Write an essay on : 16
- Anirvacanīya khyātivāda.*

GROUP – B

5. Write short notes : 8
- Mimāmsaka theory of *Akhyātivāda*.
6. Nyāya *lakṣaṇā* of *pratyakṣa* (perception). 8

7. Any two types of *laukika sannikarṣa* after Nyāya philosophy.

8

