

2011

M.A.

1st Semester Examination

PHILOSOPHY

PAPER — PHI-101

Full Marks : 40

Time : 2 Hours

The figures in the right-hand margin indicate full marks.

Candidates are required to give their answers in their own words as far as practicable.

Illustrate the answers wherever necessary.

(Indian Logic)

Answer two questions from Group—A
and one question from Group—B.

Group—A

1. (a) Mention three main causes of *anumiti*, according to *Naiyāyika*.
- (b) What is the *Karaṇa* of *anumiti* (i.e. *anumāna pramāna*), according to Uddyotakara, Udayana, Gaṅgeś'a and *Didhitikāra*?
- (c) What is *vyāpāra*?
- (d) Explain the view of *Visvanātha* with regard to the *Karaṇa* of *anumiti*. 1+5+2+8
2. Explain, in detail, after *Visvanātha* different varieties of *anāikantika* *hetvābhāsa* with suitable examples. 16

(Turn Over)

3. (a) State and explain the initial formulation of the second definition of *vyāpti* as given by Vis'vanātha.
- (b) Explain, how this definition suffers from the defect of *avyāpti* in the case of valid inference, "Guṇavān dravyatvāt". How is this defect overcome? 8+8
4. (a) What is *parāmars'a*?
- (b) What are its different types?
- (c) Is there any problem if two types of *parāmars'a* give rise to one type of *anumiti*? Discuss.
- (d) How do the *Prācina* and *Navya Naiyāyikas* solve this problem? 4+2+4+6

Group—B

5. Explain the nature of *pakṣata* after Viswanatha.
6. (a) What are the different types of *hetrābhāsa* ?
- (b) Show how these *hetrābhāsas* arise out of the violations of different marks of *saddhetu*.
- (c) Explain with an example of *satpratipakṣa hetrābhāsa*. 2+2+4
7. Test the following arguments naming the fallacy involved and showing the reasons thereof : 4+4
- (a) *Hrado dravyam dhumavatvāt* (The lake is a substance because it has smokehood).
- (b) *Ghato nitya Kāryātvāt* (the jar is eternal because it is produced).