

M.A. 3rd Semester Examination 2010

PHILOSOPHY

(Indian Philosophy of Language)

COURSE No. — 2.1.01

Full Marks : 40

Time : 2 hours

**Answer any two questions from Group—A
and one question from Group—B**

The figures in the right-hand margin indicate marks

*Candidates are required to give their answers in their
own words as far as practicable*

GROUP—A

- 1. How do the Naiyayikas refute *jātiśaktivāda*? What is their own position regarding the referent (*śakya*) of a word? Discuss.**

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(Turn Over)

2. (a) What is *apoha* ?

(b) Discuss how does the Bauddha Philosophers explain the nature of *apoha* in connection with the determination of word-meaning. 4 + 12

3. (a) Explain the eight means to *śaktigraha* ?

(b) Are all the above means necessary to the attainment of knowledge of *śakti*? Answer the question with justification. 10 + 6

4. (a) Distinguish between *abhitānvayavāda* and *anvitabhīdhānavāda* as the theories of sentence-meaning.

(b) Give a critical assessment of the theory of *abhihitānvaya*. 8 + 8

GROUP—B

5. *Lakṣaṇā Śakyasambandha tātparyānopattitah*.
Discuss. 8

6. What are the arguments for admitting *sphoṭa* ?
Discuss. 8
7. Discuss the eightfold means of *Śaktigraha* . 8
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