

2009

PHILOSOPHY

PAPER—VI

Full Marks : 100

Time : 4 hours

Answer any **six** questions,
taking **three** from each Half

The figures in the right-hand margin indicate marks

*Candidates are required to give their answers in their
own words as far as practicable*

Illustrate the answers wherever necessary

**Write the answers to questions of each Half
in separate books**

FIRST HALF

1. What is Phenomenology? Elaborate the basic features of Husserl's phenomenology. 6 + 10

(Turn Over)

2. Explain Husserl's idea of 'Phenomenological Reduction'. 16
3. Why does Husserl introduce the concept of 'Life-World' in his phenomenology? 16
4. Discuss briefly the diversities among existentialist thinkers. 16
5. How does Sartre analyse the notion of 'Bad Faith'? Explain briefly. 16
6. Write short notes on : 8 + 8
 - (i) Being in itself and being for itself
 - (ii) Existence precedes essence.

[*General Impression* : 2]

SECOND HALF

1. Discuss after Iqbal the nature of self. 16
2. Explain elaborately Radhakrishnan's conception of the nature of Philosophy. 16

3. (a) What are the four stages of theoretic consciousness, according to K.C. Bhattacharya?
- (b) Explain his views about the nature of each stage. 2 + 14
4. (a) What is involution?
- (b) Describe in detail the process of evolution, according to Sri Aurobindo. 4 + 12
5. Answer any *four* of the following : 4 × 4
- (a) What is consciousness force?
- (b) What is higher mind?
- (c) What is intuitive mind?
- (d) What is overmind?
- (e) What are the descending levels of being, according to Sri Aurobindo?

(f) Why should Brahman, perfect, absolute, infinite, needing nothing, desiring nothing at all, throw out force of consciousness to create in itself the worlds of forms ?

(g) How is Sri Aurobindo's Yoga Integral ?

6. (a) Answer any *two* of the following : 4 × 2

(i) Why does Iqbal at first discuss the nature of intuition in his *Metaphysics*.

(ii) 'Intuitive experiences are the abnormal products of disorganised brains.'— Does Iqbal accept this charge ?

(iii) Why intellectual cognition is inadequate to give the knowledge of Reality ? State any four reasons.

(iv) What is theoretic consciousness, according to K.C. Bhattacharya ?

(b) Answer any *four* of the following : 2×4

(i) What is intellectual cognition, according to Radhakrishnan ?

(ii) What is Faud or qalb ?

(iii) (I) The essence of Radhakrishnan's philosophy is stated in his book entitled '.....' (Fill up the blank).

(II) Name any one of the books written by K.C. Bhattacharya.

(iv) Does Iqbal consider self as something over and above the body ?

(v) What has primarily influenced Iqbal to reconstruct the religious thought in Islam ?

(vi) Can 'square circle' construct a part of theoretic consciousness ?

[*General Impression : 2*]