

2009

**PHILOSOPHY**

*( Indian Philosophy of Language )*

COURSE—2.1.01

*Full Marks : 40*

*Time : 2 hours*

Answer any two questions from Group—A  
and one question from Group—B

*The figures in the right-hand margin indicate marks*

*Candidates are required to give their answers in their  
own words as far as practicable*

**GROUP—A**

1. Critically explain the Mīmāṃsā theory of *jātiśakti*. 16

2. (a) What is the nature of *sphoṭa* ?
- (b) Why do the Grammarian philosophers advocate the theory of *sphoṭa* ?
- (c) How do the other philosophers react to this theory ? 5 + 5 + 6
3. (a) What is *lakṣaṇā* ?
- (b) Discuss different types of *lakṣaṇā* , according to the Nyāya. 4 + 12
4. (a) Explain Prābhākara theory of *anvitābhidhāna* as a theory of sentence-meaning.
- (b) How does the *Abhihitānvayavādī* Bhāṭṭa refute the above theory ? 8 + 8

GROUP—B

5. How does the Buddhist refute *jāti* ? 8

6. What is *jati-ākṛtiviśiṣṭavyākṛtisaktivāda* ? 8
7. What are the means for understanding the meaning of ambiguous words ? 8
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