2010

BLISc

2nd Semester Examination

MARC–21 (PRACTICE)

PAPER—VB

Full Marks : 40

Time : $2\frac{1}{2}$ *Hours*

The figures in the right-hand margin indicate full marks.

Answer *all* questions.

Group—A

Designate the contents of the following records/items of information by using MARC-21 Bibliographic Format (Washington : Library of Congress, NDMSO, 1999 Concise edition with 2006 update).

1. A cataloguing agency has created following records for bibliographic database. Designate the contents of different fields (OXX group through 8XX group) for any *one* of these records :   15×1

   (A) *Main access Point :*

   International Conference on Semantic Web (2009 : London, England)

TSOR :

> Proceedings, International Conference on Semantic Web : CMV 2009, 28 June 2009, London, England/ edited by Andy Powell.

Place, Publisher & Date :

> Piscataway, NJ : IEEE Computer Society, 2009.

Physical Description :

> vi, 235p. : ill.; 28 cm.

Notes :

> "Associated and co-located with International conference on Information Semantics (INSEN 2009)." Includes Webliography.

IBSN :

> 07659 52001 4 (pbk) :

> Cancelled ISBN 0877790019

Additional acess points :

> 1. Information Semantics – Congress

> I. Powell, Andy, *ed.*

Other information :

(a) Language of the text is English;

(b) The proceeding is 11th publication of Information Semantics Series.   15

OR

(B) *Main access Point :*

Mitra, Pradosh, 1969 —

TSOR :

Communalism in Bengal : from famine to Noakhali, 1943–1947/Pradosh Mitra.

Place, Publisher & Date :

Dariaganj, New Delhi : Prova Prakashani , 2007.

Physical Description :

XI, 345p., 25 cm.

Series :

Renaissance series in modern Indian history; v.6

Notes :

Includes bibliographical reference and index.

ISBN :

0761 933352

Additional acess points :

1. Communalism – India – Bengal– History

2. Famines – Political aspects – India – Bengal.

3. Riots – Bangladesh – Noakhali District – History

Other information :

(1) Language of the text is English;   15

2. (A) Designate the contents of the following items of information :

   (i) How to play chess/Kevin Wicker/With a forward by David Pritchard/Illustrated by Karel Feuerstein. $2\frac{1}{2}$

   (ii) Management Report/Part I/US. Navy's Military Sealift command. $2\frac{1}{2}$

   (iii) Legal Research and Methodology/Prof.. S. K. Verma and/Prof. M.A. Wani/Indian Law Institute/New Delhi/2001. 5

[Other information : About the authors : Prof. S. K. Verma is the Head of the Department of Law, University of Delhi and Prof. Md. Afzal Wani is the faculty member of the University School of Law and Legal Studies, Guru Gobind Singh Indraprastha University, Delhi-110403]

OR

(B) (i) A AN THE ARTICLES IN ENGLISH/SCOPE AND USE/Sir Jacob Giles $2\frac{1}{2}$

   (ii) Fair years at yale/During 1903 September 16 to 2907 October 05/John Pierpont Morgan/Collector of Yale. $2\frac{1}{2}$

   (iii) Measuring Up to Standards/the impact of school library programs & information literacy/in Secondary Schools of urban areas of West Bengal/ Department of the Library and Information Communication/Ministry of Education/Kolkata.

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(Continued)

3. (A) (i) Education and Training of Information Professionals/The proceedings of the /White House Conference on Library and Information Service/ 12–15 March, 1979/Washington, D.C.

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(ii) Convention for the Protection of Human Rights and Fundamental Freedoms/Agreed Protocols/ September 16, 1963.

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OR

(B) (i) Accreditation/A Way Ahead/Committee on Accreditation/American Library Association/ Chicago/1986.

5

(ii) The School Library : Centre for Life-long learning/ Proceedings of the 18th Annual Conference of the/ International Association of School Librarianship (IASL)/July 22-26, 1989/Subang Jaya, Selangor, Malaysia.

5

4. (A) The book entitled "HTML Black Book" has the following persons with intellectual contribution :

Harry Morris, Shiela Pantry and Robert Maxwell [as authors]; E.G. Poole [as illustrator].

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Designate the content of the fields 100 and 700.

(Turn Over)

OR

(B) "Darling Earth : A Plan for Plant Protection in Jharkhand" is a report of the Ministry of Environment, Government of India.

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Designate the content of field 110.

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