

## Members Present:

- 1) Prof. Debidas Ghosh
  - 2) Dr. Sandip Chatterjee
  - 3) Dr. Chanda Mallick
- 04/05/15  
 06/05/15  
 06/05/15

## Agenda:

- 1) Purchase of instruments from the innovative programme of Clinical Nutrition and Dietetics.
- 2) Resolution of previous meeting confirmed.
2. Report <sup>the</sup> Purchase of instruments the principle ~~reporting~~ ~~the~~ is settled in the meeting for following instruments.

- Majors:
- a) Freeze dryer - Lyola - 1st Reference.
  - b) Semi automated <sup>Rotary</sup> Microtome - Leica
  - c) Gel Doc System <sup>(BioRad)</sup> - Biosad.
  - d) Nanodrop Spectrophotometer.

- Minors:
- a) Refrigerator - 200 Lt. <sup>(2)</sup> LG/Samsung/Westpool
  - b) Paraffin embedding bath - Local Make.  
(Double Chamber with pump)
  - c) Liquid Nitrogen Chamber
  - d) Multichannel Micropipette
  - e) 4 computers  
+ Scanner & printer (laser)  
Xerox (Bin one)
  - f) UPS - battery / inverter with cables